

GETTING THE BIG PICTURE Pt 2

A. Generally

Genesis 41

Deuteronomy 29:29

Romans 16:25-26

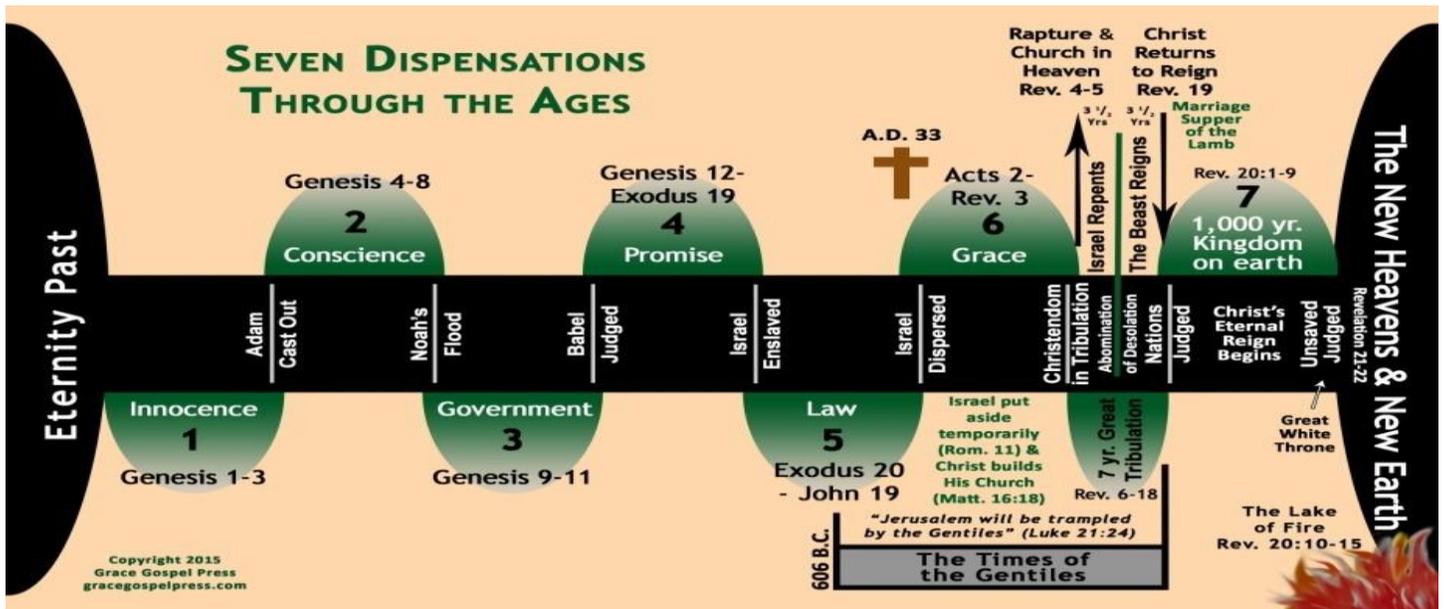
The "Big Picture" 1)

2)

3)

4)

B. Dispensationally



- Dispensations, as well, begins with _____ and ends with _____.
- God's purpose through it all. - is to show His _____ over it all and to _____ through the process.
- This makes dispensational theology different from covenant or reformed theology - sometimes referred to as _____.
Let's note some differences:

- **dispensational theology** –
 - uses a _____, _____, _____ means of interpretation – it believes the bible for what it _____.
 - Dispensationalism sees a distinct difference between _____, the _____, and the coming _____.
 - The ultimate goal of dispensational theology is the _____ of God bringing _____ to Himself through it all.

- **covenantal theology** -
 - says it takes scripture literally as well, but when it come to eschatology or prophecy... they _____ or _____ the text looking for _____ meanings - even _____ that there will be a literal physical _____ on earth (amillennial).
 - They think that God is through with Israel and that the church has _____ Israel in His plan for the future and that the kingdom is _____, and is _____ in nature.
 - Covenant theology see's the _____ as it's main purpose or goal.

*All this means there is still _____ of the bible _____ – meaning we need to _____ the rest of “_____ story so as to rightly divide it”!

- Has a literal earthly Kingdom really been promised? (cf 2 Sam.7:15-17; Isaiah 9:6-7; Luke 1:30-33; Matt. 6:9-10)

*Why don't churches teach eschatology?

- How can we know the truth about *eschatology* - the study of “_____ things”? (John 16:12-15)

- There are three differing perspectives concerning the millennium we should understand:

- God's will for His creation is so *encompassing* – it covers _____ of His will for all things: